



JOHN W. HICKENLOOPER
Mayor

CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF DIRECTOR
201 WEST COLFAX AVE.
DEPARTMENT 206
DENVER, CO 80202

April 23, 2009

**Snooze SoCo, LLC
d/b/a Snooze
700 Colorado Boulevard, Suite A
Denver CO 80206**

Dear Applicant:

Thank you for the **application** you recently filed for a **Hotel and Restaurant Liquor License** at **700 Colorado Boulevard, Suite A**, Denver, Colorado. You are notified to appear in this office for a **public hearing** on this application on **May 28, 2009 at 1:30 p.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a pre-hearing conference on **Wednesday, May 29, at 10:00 a.m.** At this conference, you will be required to submit **all** of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact me at (720) 865-2760 should you have any questions regarding the findings.

At the time of the hearing on **May 28th**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question.

The Department of Excise and Licenses has designated an area around your location on a map. **You must present up to three (3) adult witnesses who are residents, business owners or managers from the designated area to testify as a group in support of the application.** A manager must have general supervisory authority over the business. The protestor to the application, if there are any, will also be allowed to present up to three (3) witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also

Snooze
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be allowed to testify regarding the organization's position. In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. Petitions that are filed five days prior to the hearing at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors' petitions.

Publication of notice of this application will occur on **May 4, 2009** and will be provided by the Department of Excise and Licenses. **Posting** of the premises shall also commence on **May 4, 2009** and continue through the date of your hearing. **Petitions** may be circulated beginning **May 6, 2009**. Signatures obtained prior to this date will not be accepted. If you need further information after reading the contents of this letter, please call 720/865-2760.

Please be advised that if you are not prepared to proceed with the **hearing on May 28, 2009**, you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises.

Thank you for your attention to these matters.

Very truly yours,

Awilda R. Marquez
Director of Excise and Licenses

By: Roxanne L. Ownsabre

Roxanne L. Ownsabre

cc: Councilwoman Marcia Johnson
Division Chief of Patrol Mary Beth Klee
7TH Avenue Neighborhood Association
Capitol Hill United Neighbors, Inc.
CommUNITY Renaissance Neighbors (C.O.R.N)
Congress Park Neighbors, Inc.
Cranmer Park-Hilltop Civic Association
Neighborhood Advisory Committee to the Botanic Gardens
Inter-Neighborhood Cooperation

#1040007

4/13/09

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DEPARTMENT USE ONLY

**COLORADO LIQUOR
 RETAIL LICENSE APPLICATION**

RU

NEW LICENSE **TRANSFER OF OWNERSHIP** **LICENSE RENEWAL**

- ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN
- APPLICANT MUST CHECK THE APPROPRIATE BOX(ES)
- LOCAL LICENSE FEE \$ _____
- APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)

1. Applicant is applying as a
 Corporation
 Partnership (includes Limited Liability and Husband and Wife Partnerships)
 Individual
 Limited Liability Company
 Association or Other

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation
 Snooze Soco, LLC
 Fein Number [REDACTED]

2a. Trade Name of Establishment (DBA) Snooze
 State Sales Tax No. 42-70128
 Business Telephone 303 297 0700

3. Address of Premises (specify exact location of premises)
 700 Colorado Blvd, Suite A
 City DENVER County DENVER State CO ZIP Code 80206

4. Mailing Address (Number and Street)
 2260 Larimer St
 City or Town DENVER State CO ZIP Code 80205

5. If the premises currently have a liquor or beer license, you MUST answer the following questions:
 Present Trade Name of Establishment (DBA) _____ Present State License No. _____ Present Class of License _____ Present Expiration Date _____

LIAB	SECTION A	NONREFUNDABLE APPLICATION FEES
2300	<input checked="" type="checkbox"/>	Application Fee for New License \$1,025.00
2302	<input type="checkbox"/>	Application Fee for New License - w/Concurrent Review \$1,125.00
2310	<input type="checkbox"/>	Application Fee for Transfer \$1,025.00
2312	<input type="checkbox"/>	Application Fee for Transfer - w/Concurrent Review \$1,125.00

LIAB	SECTION B (CONT.)	LIQUOR LICENSE FEES
1985	<input type="checkbox"/>	Resort Complex License (City) \$500.00
1986	<input type="checkbox"/>	Resort Complex License (County) \$500.00
1988	<input type="checkbox"/>	Add Related Facility to Resort Complex ... \$ 75.00 X _____ Total _____
1990	<input type="checkbox"/>	Club License (City) \$308.75
1991	<input type="checkbox"/>	Club License (County) \$308.75
2010	<input type="checkbox"/>	Tavern License (City) \$500.00
2011	<input type="checkbox"/>	Tavern License (County) \$500.00
2012	<input type="checkbox"/>	Manager Registration - Tavern \$ 75.00
2020	<input type="checkbox"/>	Arts License (City) \$308.75
2021	<input type="checkbox"/>	Arts License (County) \$308.75
2030	<input type="checkbox"/>	Racetrack License (City) \$500.00
2031	<input type="checkbox"/>	Racetrack License (County) \$500.00
2040	<input type="checkbox"/>	Optional Premises License (City) \$500.00
2041	<input type="checkbox"/>	Optional Premises License (County) \$500.00
2045	<input type="checkbox"/>	Vintners Restaurant License (City) \$750.00
2046	<input type="checkbox"/>	Vintners Restaurant License (County) \$750.00
2220	<input type="checkbox"/>	Add Optional Premises to H & R \$100.00 X _____ Total _____
2370	<input type="checkbox"/>	Master File Location Fee \$ 25.00 X _____ Total _____
2375	<input type="checkbox"/>	Master File Background \$250.00 X _____ Total _____

LIAB	SECTION B	LIQUOR LICENSE FEES
1905	<input type="checkbox"/>	Retail Gaming Tavern License (City) \$500.00
1906	<input type="checkbox"/>	Retail Gaming Tavern License (County) \$500.00
1940	<input type="checkbox"/>	Retail Liquor Store License (City) \$227.50
1941	<input type="checkbox"/>	Retail Liquor Store License (County) \$312.50
1950	<input type="checkbox"/>	Liquor Licensed Drugstore (City) \$227.50
1951	<input type="checkbox"/>	Liquor Licensed Drugstore (County) \$312.50
1960	<input type="checkbox"/>	Beer and Wine License (City) \$351.25
1961	<input type="checkbox"/>	Beer and Wine License (County) \$436.25
1970	<input checked="" type="checkbox"/>	Hotel and Restaurant License (City) \$500.00
1971	<input type="checkbox"/>	Hotel and Restaurant License (County) \$500.00
1975	<input type="checkbox"/>	Brew Pub License (City) \$750.00
1976	<input type="checkbox"/>	Brew Pub License (County) \$750.00
1980	<input type="checkbox"/>	Hotel and Restaurant License w/opt premises (City) \$500.00
1981	<input type="checkbox"/>	Hotel and Restaurant License w/opt premises (County) \$500.00
1983	<input type="checkbox"/>	Manager Registration - H & R \$ 75.00

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

LIABILITY INFORMATION

County	City	Industry Type	License Account Number	Liability Date	License Issued Through
				FROM	(Expiration Date) TO
State _____-750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg _____-750 (999)		
Cash Fund New License 2300-100 (999)				Cash Fund Transfer License 2310-100 (999)	
				TOTAL	
				\$ _____	

19. If applicant is a corporation, partnership, association or limited liability company, applicant must list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant must list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-1 (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED*
Jon Schlegel	[REDACTED]	[REDACTED]	CEO	67
Adam Schlegel	[REDACTED]	[REDACTED]	CFO	24

*If total ownership percentage disclosed here does not total 100% applicant must check this box

Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant

Additional Documents to be submitted by type of entity

- CORPORATION Cert. of Incorp. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
 PARTNERSHIP Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
 LIMITED LIABILITY COMPANY Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
 ASSOCIATION OR OTHER Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable)

Address for Service

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature

Title

Date

[Signature] CEO

4/14/09

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority

Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S.

THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

- That each person required to file DR 8404-1 (Individual History Record) has:
- | | | |
|---|--------------------------|--------------------------|
| <input type="checkbox"/> Been fingerprinted | Yes | No |
| <input type="checkbox"/> Been subject to background investigation, including NCIC/CCIC check for outstanding warrants | <input type="checkbox"/> | <input type="checkbox"/> |
- That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license
- | | | |
|--|--------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> |
|--|--------------------------|--------------------------|

(Check One)

- Date of inspection or Anticipated Date _____
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for

Telephone Number

- TOWN, CITY
 COUNTY

Signature

Title

Date

Signature (attest)

Title

Date