



JOHN W. HICKENLOOPER
Mayor

CITY AND COUNTY OF DENVER

DEPARTMENT OF EXCISE AND LICENSES

OFFICE OF DIRECTOR
201 WEST COLFAX AVE.
DEPARTMENT 206
DENVER, CO 80202

February 5, 2008

**Carried Away, LLC.
d/b/a Steve's Snappin Dogs
3525 E. Colfax Ave.
Denver CO 80206**

Dear Applicant:

Thank you for the **application** you recently filed for a **New Beer & Wine License at 3525 E. Colfax Ave.**, Denver, Colorado. You are notified to appear in this office for a **public hearing** on this application **on April 7th, 2008 at 1:30 p.m.**

Enclosed herewith for the applicant is a copy of the findings rendered in this matter. Please be advised that you are required to appear at the Department of Excise and Licenses for a pre-hearing conference on Monday, February 14, 2008 at 10:00 a.m. At this conference, you will be required to submit all of the requirements set forth in the attached findings. Failure to submit these requirements may result in a cancellation of the above-set public hearing date and a need for you to resubmit a new application and application fees. Please do not hesitate to contact this office at (720) 865-2760 should you have any questions regarding the findings.

At that time of the **public hearing on April 7th**, you will be required to prove why said application should be approved. You will be required to present evidence demonstrating the neighborhood need and that the residents and/or business owners or managers in the area around your location desire that the license issue even if the application is not contested. You must also establish that the issuance of this license will not have an adverse effect on the health, welfare or morals of the neighborhood in question.

The Department of Excise and Licenses has designated an area around your location on a map. **You must present up to three adult witnesses who are residents or business owners/managers from the designated area to testify as a group in support of the application.** A manager must have general supervisory authority over the business.

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The protestor to the application, if there are any, will also be allowed to present up to three witnesses to testify individually and others to testify as a group. Representatives from any registered neighborhood organizations in the area will also be allowed to testify regarding the organization's position. In addition, you may present petitions that have been signed by residents or business owners/managers in the designated area in support of the application. **Petitions filed five (5) days prior to the hearing** at the Department of Excise and Licenses and accompanied by completed affidavits furnished by the Department will be admitted without testimony. Petitions not filed in this manner will be admitted only through the testimony of the circulators in person at the hearing. The same restrictions apply to protestors' petitions.

Publication of notice of this application will occur on **February 19th** and will be provided by the Department of Excise and Licenses. **Posting** of the premises shall also commence on **February 19th** and continue through the date of your hearing. **Petitions** may be circulated beginning **February 21st**. Signatures obtained prior to this date will not be accepted.

Please be advised that if you are not prepared to proceed with the **hearing on April 7th** you may be required to reapply with new application forms and the payment of another application fee and re-posting of the premises. Thank you for your attention to these matters.

Yours truly,

Awilda R. Marquez
Director of Excise and Licenses

By: 
C. Martinez

cc: Councilwoman Carla Madison
Division Chief of Patrol Mary Beth Klee
Capitol Hill United Neighbors, Inc.
Cherry Creek Chambers of Commerce
Colfax on the Hill, Inc.
Community Renaissance Neighbors (CO.R.N)
Congress Park Neighbors, Inc.
Northeast Community Congress for Education
Points Historical Redevelopment Corp.
South City Park Neighborhood Association

**COLORADO LIQUOR
 RETAIL LICENSE APPLICATION**

<input checked="" type="checkbox"/> NEW LICENSE <input type="checkbox"/> TRANSFER OF OWNERSHIP <input type="checkbox"/> LICENSE RENEWAL			
• ALL ANSWERS MUST BE PRINTED IN BLACK INK OR TYPEWRITTEN • APPLICANT MUST CHECK THE APPROPRIATE BOX(ES) • LOCAL LICENSE FEE \$ <u>625.00</u> • APPLICANT SHOULD OBTAIN A COPY OF THE COLORADO LIQUOR AND BEER CODE (Call 303-370-2165)			
1. Applicant is applying as a <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)		<input type="checkbox"/> Individual <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other	
2. Applicant: If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation Carried Away, LLC		Fair Number 20-2130095	
2a. Trade Name of Establishment (DBA) Steve's Snappin' Dog		State Sales Tax No. 42-05353-000	Business Telephone 303-377-6519
3. Address of Premises (specify exact location of premises) 3525 E. Colfax Ave			
City Denver	County Denver	State CO	ZIP Code 80206 80206
4. Mailing Address (Number and Street) Same		City or Town	State ZIP Code
5. If the premises currently have a liquor or beer license, you MUST answer the following questions:			
Present Trade Name of Establishment (DBA) N/A		Present State License No.	Present Class of License
Present Expiration Date		Present Expiration Date	
LIAB SECTION A NONREFUNDABLE APPLICATION FEES		LIAB SECTION B (CONT.) LIQUOR LICENSE FEES	
2300 <input type="checkbox"/> Application Fee for New License \$1,025.00 2302 <input checked="" type="checkbox"/> Application Fee for New License - w/Concurrent Review \$1,125.00 2310 <input type="checkbox"/> Application Fee for Transfer \$1,025.00 2312 <input type="checkbox"/> Application Fee for Transfer - w/Concurrent Review \$1,125.00		1985 <input type="checkbox"/> Resort Complex License (City) \$500.00 1986 <input type="checkbox"/> Resort Complex License (County) \$500.00 1988 <input type="checkbox"/> Add Related Facility to Resort Complex... \$ 75.00 X ____ Total ____ 1990 <input type="checkbox"/> Club License (City) \$308.75 1991 <input type="checkbox"/> Club License (County) \$308.75 2010 <input type="checkbox"/> Tavern License (City) \$500.00 2011 <input type="checkbox"/> Tavern License (County) \$500.00 2012 <input type="checkbox"/> Manager Registration - Tavern \$ 75.00 2020 <input type="checkbox"/> Arts License (City) \$308.75 2021 <input type="checkbox"/> Arts License (County) \$308.75 2030 <input type="checkbox"/> Racetrack License (City) \$500.00 2031 <input type="checkbox"/> Racetrack License (County) \$500.00 2040 <input type="checkbox"/> Optional Premises License (City) \$500.00 2041 <input type="checkbox"/> Optional Premises License (County) \$500.00 2045 <input type="checkbox"/> Vintners Restaurant License (City) \$750.00 2046 <input type="checkbox"/> Vintners Restaurant License (County) \$750.00 2220 <input type="checkbox"/> Add Optional Premises to H & R \$100.00 X ____ Total ____ 2370 <input type="checkbox"/> Master File Location Fee \$ 25.00 X ____ Total ____ 2375 <input type="checkbox"/> Master File Background \$250.00 X ____ Total ____	
LIAB SECTION B LIQUOR LICENSE FEES		LIAB SECTION B (CONT.) LIQUOR LICENSE FEES	
1905 <input type="checkbox"/> Retail Gaming Tavern License (City) \$500.00 1906 <input type="checkbox"/> Retail Gaming Tavern License (County) \$500.00 1940 <input type="checkbox"/> Retail Liquor Store License (City) \$227.50 1941 <input type="checkbox"/> Retail Liquor Store License (County) \$312.50 1950 <input type="checkbox"/> Liquor Licensed Drugstore (City) \$227.50 1951 <input type="checkbox"/> Liquor Licensed Drugstore (County) \$312.50 1960 <input checked="" type="checkbox"/> Beer and Wine License (City) \$351.25 1961 <input type="checkbox"/> Beer and Wine License (County) \$436.25 1970 <input type="checkbox"/> Hotel and Restaurant License (City) \$500.00 1971 <input type="checkbox"/> Hotel and Restaurant License (County) \$500.00 1975 <input type="checkbox"/> Brew Pub License (City) \$750.00 1976 <input type="checkbox"/> Brew Pub License (County) \$750.00 1980 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (City) \$500.00 1981 <input type="checkbox"/> Hotel and Restaurant License w/opt premises (County) \$500.00 1983 <input type="checkbox"/> Manager Registration - H & R \$ 75.00		2045 <input type="checkbox"/> Vintners Restaurant License (City) \$750.00 2046 <input type="checkbox"/> Vintners Restaurant License (County) \$750.00 2220 <input type="checkbox"/> Add Optional Premises to H & R \$100.00 X ____ Total ____ 2370 <input type="checkbox"/> Master File Location Fee \$ 25.00 X ____ Total ____ 2375 <input type="checkbox"/> Master File Background \$250.00 X ____ Total ____	
DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY			
LIABILITY INFORMATION			
County	City	Industry Type	License Account Number
Liability Date		License Issued Through (Expiration Date)	
FROM		TO	
State -750 (999)	City 2180-100 (999)	County 2190-100 (999)	Managers Reg -750 (999)
Cash Fund New License 2300-100 (999)		Cash Fund Transfer License 2310-100 (999)	
TOTAL		TOTAL	
\$		\$	

19. If applicant is a corporation, partnership, association or limited liability company, applicant **must** list ALL OFFICERS, DIRECTORS, GENERAL PARTNERS, AND MANAGING MEMBERS. In addition applicant **must** list any stockholders, partners, or members with OWNERSHIP OF 10% OR MORE IN THE APPLICANT. ALL PERSONS LISTED BELOW must also attach form DR 8404-I (Individual History record), and submit finger print cards to their local licensing authority.

NAME	HOME ADDRESS, CITY & STATE	DOB	POSITION	% OWNED
Steven Ballas	331 Grape St., Denver, CO 80220	7/01/54	Managing	50%
Linda Ballas	331 Grape St., Denver, CO 80220	7/28/47	Member	50%

*If total ownership percentage disclosed here does not total 100% applicant must check this box
 Applicant affirms that no individual other than these disclosed herein, owns 10% or more of the applicant


Additional Documents to be submitted by type of entity

CORPORATION Cert. of Incorp. Cert. of Good Standing (if more than 2 yrs. old) Cert. of Auth. (if a foreign corp.)
 PARTNERSHIP Partnership Agreement (General or Limited) Husband and Wife partnership (no written agreement)
 LIMITED LIABILITY COMPANY Articles of Organization Cert. of Authority (if foreign company) Operating Agrmt.
 ASSOCIATION OR OTHER Attach copy of agreements creating association or relationship between the parties

Registered Agent (if applicable) Address for Service
 Steven Ballas 3525 E. Colfax Ave., Denver, CO 80206

OATH OF APPLICANT

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.

Authorized Signature Title Date
 Managing Member 1-26-08

REPORT AND APPROVAL OF LOCAL LICENSING AUTHORITY (CITY/COUNTY)

Date application filed with local authority Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application 12-47-311 (1)) C.R.S.

THE LOCAL LICENSING AUTHORITY HEREBY AFFIRMS:

That each person required to file DR 8404-I (Individual History Record) has: Yes No

Been fingerprinted
 Been subject to background investigation, including NCIC/CCIC check for outstanding warrants

That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with, and aware of, liquor code provisions affecting their class of license

(Check One)
 Date of Inspection or Anticipated Date _____
 Upon approval of state licensing authority.

The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 12, Article 46 or 47, C.R.S. **THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority for Telephone Number TOWN, CITY
 COUNTY

Signature Title Date

Signature (attest) Title Date